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CONFIRMATION NO. 1494

Bib Data Sheet

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| SERIAL NUMBER<br>10/538,094 | FILING OR 371(c)<br>DATE<br>06/08/2005<br>RULE | CLASS<br>348 | GROUP ART UNIT<br>2614 | ATTORNEY<br>DOCKET NO.<br>IE 020004 |
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/IB03/05500 11/27/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0229247.2 12/13/2002

|                                 |   |              |                    |
|---------------------------------|---|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  |              |                    |
| 35 USC §19 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |              |                    |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |              |                    |
| STATE OR COUNTRY                | SHEETS DRAWING  | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| ISRAEL                          | 2   | 21           | 4                  |

**ADDRESS**

24737

**TITLE**

Television display unit

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1150 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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